

**Advertising Contract for the 37th Sangerfest Program Booklet
New York State Saengerbund Inc. - 12, 13, 14, June 2015
Utica Maennerchor Inc.
Host Society**

**P.O. Box 441
Marcy, New York
13403-0441**

Advertiser: _____
 Contact Name: _____
 Contact Phone: (____) _____
 Address: _____

Book (page) size is 8 1/2" x 11"

Ad Size	Cost	Ad Selection	Total Cost	Payment Received	Copy Received
1/8 page	\$30.00				
1/4 page	\$50.00				
1/2 page	\$100.00				
Full page	\$200.00				

Copy can be in the form of paper, business card or electronic format. Electronic format (preferably PDF format) should be emailed to dalyjames@msn.com The clearer the copy, the better the advertisement.

 (Salesperson Signature) (Date) (Advertiser Signature) (Date)

37th Saengerfest Booklet – Receipt for Ad

Received \$ _____ for a _____ page Ad to be placed in the Program Book for the 37th Saengerfest to be held in Utica, NY on June 12, 13 & 14, 2015.

Business or Individual Name: _____

Salesperson signature _____ Date _____
 Utica Maennerchor

FULL PAGE
(8 1/2 X 11)
\$200.00

1/2 PAGE
\$100.00

1/4 PAGE
\$50.00

1/8 PAGE
\$30.00

37th Sangerfest

12, 13, 14 June 2015

Utica Maennerchor

Booster List

Please Return by May 1st

Society Name _____

(Please print or type names of boosters for our program book @ of \$5.00 per name.)

- | | |
|-----------|-----------|
| 1. _____ | 21. _____ |
| 2. _____ | 22. _____ |
| 3. _____ | 23. _____ |
| 4. _____ | 24. _____ |
| 5. _____ | 25. _____ |
| 6. _____ | 26. _____ |
| 7. _____ | 27. _____ |
| 8. _____ | 28. _____ |
| 9. _____ | 29. _____ |
| 10. _____ | 30. _____ |
| 11. _____ | 31. _____ |
| 12. _____ | 32. _____ |
| 13. _____ | 33. _____ |
| 14. _____ | 34. _____ |
| 15. _____ | 35. _____ |
| 16. _____ | 36. _____ |
| 17. _____ | 37. _____ |
| 18. _____ | 38. _____ |
| 19. _____ | 39. _____ |
| 20. _____ | 40. _____ |

(Make copies if additional space is required)

\$ Enclosed _____

37th Sangerfest

12, 13, 14 June 2015

Utica Maennerchor

Patron List

Please Return by May 1st

Society Name _____

(Please print or type names of patrons for our program book @ of \$1.00 per name.)

- | | |
|-----------|-----------|
| 1. _____ | 21. _____ |
| 2. _____ | 22. _____ |
| 3. _____ | 23. _____ |
| 4. _____ | 24. _____ |
| 5. _____ | 25. _____ |
| 6. _____ | 26. _____ |
| 7. _____ | 27. _____ |
| 8. _____ | 28. _____ |
| 9. _____ | 29. _____ |
| 10. _____ | 30. _____ |
| 11. _____ | 31. _____ |
| 12. _____ | 32. _____ |
| 13. _____ | 33. _____ |
| 14. _____ | 34. _____ |
| 15. _____ | 35. _____ |
| 16. _____ | 36. _____ |
| 17. _____ | 37. _____ |
| 18. _____ | 38. _____ |
| 19. _____ | 39. _____ |
| 20. _____ | 40. _____ |

(Make copies if additional space is required)

\$ Enclosed _____